LAKE POINT CAMPAIGN FINANCIAL REPORT

	To
Jamie Olson, City Recorder (info@lakepoint.gov)	Lake Point, Tooele County
(City Recorder / Town Clerk)	(Municipality)
	For .
Full name of candidate Dayle W &	parrand
Street Address 1344 CANYON RE	
city Lake Point	, Utah Zip Code <u>84074</u>
Name of office City Council	
Contributions 1a. Aggregate total of contributions under \$500 OR 1b. Itemized total of contributions totaling \$500 (Form "A" total from other side of this sh	0.00 or more
Expenditures 2a. Aggregate total of campaign expenditures u	under \$500.00 \$
2b. Itemized total of campaign expenditures (Form "B" total from other side of this she	
3. Balance at the end of the reporting period . (Difference between lines 1 and 2)	s 250 total
Date Dec 5 2023 Signed	Candidate)

NOTE: If a candidate receives \$500 or less <u>and</u> spends \$500 or less, he or she can report the *total* amount of all contributions and expenditures.

NOTE: Utah election code 10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office. You should check with your city recorder or town clerk for the disclosure requirements which pertain to your municipality.

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date Received	Name of Contributor	Amount of Contributio	In-Kind (if applicable)
Keceived	Name of Contributor	n ,	III Kilid (II applicable)
MAANA PARAMETER AND		\$	
		gerfass aprilant de principal de Maria en la Principal de September de La Principal de La Principal de September de Am	
		MINISTER OF THE PROPERTY OF TH	

(If additional space is needed, use blank paper and list information like the above format and then attach to report.)

ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditur e	Person or Organization To Whom Expenditure was made	Amount of Expenditur	Expenditure Purpose (optional) - Connect election
Jane 1 202	3 Registration for hake Point	725	- Coane Celection

(If additional space is needed, use blank paper and list information like the above format and then attach to report.)